

Taken from  
Silsilah Ahadeeth As-Saheehah  
of  
Shaykh Al-Albaani

Translated by  
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28- 341- On the authority of Abu Huraira in a narration ascribed to the Prophet: 'There are three types of dreams: good news from Allaah, one where a person dreams of a desire or something that he expects and the one with which Shaytaan scares you. If one of you sees a dream which pleases you then narrate it if you want.

If you see something you dislike then do not narrate it to anyone but stand up and pray.'

No. 1341

29- 343 - On the authority of Abdullaah bin 'Amroo in a narration ascribed to the Prophet: 'Reviling a believer is like supervising destruction.'

No. 1878

30- On the authority of Sulayman bin Ziyad al-Hadrami, that Abdullaah bin al-Harith bin Jaza az-Zubaydi narrated to him that he and his companion passed by Ayman and a group from the Quraish who had taken off and rolled up their garments and were hitting each other with them while they were naked.

Abdullaah said: When we passed by them, they said: Indeed these are priests so invite them to Allaah. Then the Messenger of Allaah *-sall-Allaahu alayhi wa sallam-* went out to them and when they saw him they dispersed. The Messenger of Allaah *-sall-Allaahu alayhi wa sallam-* returned angry until he entered. I was behind a rock and I

heard him say: '*SubhanaAllaah*. They were not ashamed of Allaah, nor did they cover up in front of the Messenger of Allaah.' Umm Ayman was with him saying: Seek forgiveness for them O Messenger of Allaah!

Abdullaah said: 'With what could he ask for forgiveness for them.'

No. 2991

31- 350 - On the authority of Abu Huraira on the authority of the Prophet - *sallAllaahu alayhi wa sallam*- who said: 'The thankful person who feeds people is of the same status of a patient person who is fasting.'

No.655

32- 351 - On the authority of Abu Musa al-Ashaari in a narration ascribed to the Prophet: 'Every Muslim has to give *Sadaqa* (charity).' It was asked what if it cannot be found?

He said: 'He should work with his hands, so he benefits himself and gives *Sadaqa*.'

It was asked: 'What if that cannot be done?'

He said: 'He helps the person who is in need and is troubled.'

It was asked: 'What if that cannot be done?'

He said: 'Command good actions or goodness.'

It was asked: 'What if he does not do that?'

He said: 'Keeping away from evil is indeed *Sadaqa*.'

No. 573

33- 356- On the authority of Wahshee: that a man said: 'O Messenger of Allaah we eat but we do not feel satisfied.

The Messenger of Allaah said: 'Perhaps you eat separately from one another; gather together at your food and mention the name of Allaah *Ta'ala* upon it so that your food will be blessed.'

No. 664

34- 357- On the authority of Ibn Abbas in a narration ascribed to the Prophet: 'The son of Adam has 360 (finger joints or bones or) joints and there is an act of *Sadaqa* which is due from every one of them every day; every good word is *Sadaqa*, a man helping his brother is *Sadaqa*, a drink of water that he pours for him is *Sadaqa* and removing something harmful from the path is *Sadaqa*.'

No. 576

35- 360 - On the authority of Abu Musa who said: 'When the Messenger - *sallAllaahu alayhi wa sallam*- would send one of his companions for something he would say: 'Give good news and do not push people away. Make things easy and do not make things difficult.'

No. 992

36- 362 - On the authority of 'Aeysha in a narration ascribed to the Prophet: 'When the Messenger -*sallAllaahu alayhi wa sallam*- would sit in a gathering or pray a prayer he would say some words. So 'Aeysha asked him about these words.

He said: 'If what has been said is good then these words would be like a seal for them until the Day of Judgement and if he spoke other than good, then it would be an expiation for him. 'Subhanak Allaahumma wa bihamdika, la illaha ill Anta, Astaghfiruka wa Atoobu eelayk.'(How far You are from imperfection O Allaah and praise is for You, there is none worthy of worship in truth except You, I seek forgiveness from You and repent to You.)

No. 3164