

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# *Mentioning the Beautiful Names of Allah with the Evidences*

*by*

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Verily, all praise is for Allah. We praise Him, we seek His assistance, we ask His forgiveness. We seek refuge in Allah from the evils of our selves and the evils of our wicked actions. Whoever Allah guides, there is no one that can misguide him. And whoever is lead astray there is no one that can guide him.

I bear witness that there is no deity that has the right to be worshiped in truth except Allah – alone, having no partners, or associates. And I bear witness that Muhammad is His slave and messenger .

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

“O you who believe! Fear Allah with a just estimation, and die not except in a state of Islam.”

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

“O mankind! Be dutiful to your Lord, Who created you from a single soul, and from it He created its mate, and from the two of them, He created many men and women. And fear Allah through Whom you demand your mutual rights, and do not cut the relations of the wombs. Verily, Allah is ever a Watcher over you.”

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

“O you who believe! Fear Allah, and speak the truth. He will direct you to do righteous deeds and forgive you your sins. And whosoever obeys Allah and His messenger, he has indeed achieved a great success.”

As for that which follows:

Verily, the best of the speech is the Speech of Allah. The best of the guidance is the guidance of the Muhammad. And the most evil affairs are the newly invented matters; and every innovation is misguidance, and every misguidance is in the Fire.

### **About this Writing**

This is an addendum to the previously translated work of the Shaykh, *The Beneficial Elementary Principles in Tawheed, Fiqh, and 'Aqeedah*. It appeared in the Arabic version of the 4<sup>th</sup> edition print, which was published originally in 1429.

### **Foreword from the Translator**

The translator:

- 1) In no way collaborated with the translator of *The Beneficial Elementary Principles in Tawheed, Fiqh, and 'Aqeedah*, in preparing this addendum;
- 2) Has no and has never had any affiliation to the translator of the mentioned title;
- 3) Asks Allah to guide us all to that which is better, and enter us into His Paradise.

In preparing this translation, I quickly came to the opinion that it is of small value at best. The English approximations of the articulations of the names as rendered from the Arabic Language, are in no way sufficient for the one who seeks to become acquainted with the actual pronunciation. Likewise it was realized that any endeavor to approximate the words of one language by employing the letters, or characters of a second language, is an exploration in futility that will prove itself no better than a foray into fault-filled, linguistic forgery. In much the same breath, finding no great harm in continuing with that which was entered upon after coming to the understanding that has been mentioned, I continued.

In reading this translation, it must be borne in mind that the definitions presented by the translation of the narrations, and/or the meanings of the verses, are merely guideposts along the path of true understanding of the Arabic, Beautiful, and Perfect, Names of the Lord of All.

We ask Allah to grant ease in understanding for those currently striving to learn the Arabic Language. We ask Allah to inspire a yearning in the Muslims who have not already learned the Arabic Language, and are not included in the previously mentioned category.

May the Peace and Prayers of Allah be upon our Messenger Muhammad, his noble and pure family, his companions, and those who follow them in faith until the Establishment of the Hour.

Abou 'Abdil-Jaleel  
Daar Al-Hadeeth, 1431

From Abee Hurayrah عنه رضي الله: The Prophet صلى الله عليه و على آله وسلم said, “Allah has ninety-nine names, one-hundred minus one, not one of you preserves them except that he shall enter Paradise. And Allah is witr and loves the witr.”<sup>1</sup>

**(1) Allah (2) Al-Ilaah (3) Al-Hayy (4) Al-Qayyoom**  
Allah the Most High said,

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

“Allah! Laa Ilaaha (Deity, God, that which deserves to be worshipped), illa Huwa, Al-Hayyu (the Ever Living) Al-Qayyum (the One Who sustains and protects all that exists) ...”<sup>2</sup>

**(5) Ar-Rabb (6) Ar-Rahmaan (7) Ar-Raheem**  
Allah the Most High said,

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

“All the praises and thanks are due to Allah, Ar-Rabb (the Lord) of the 'Aalameen. Ar-Rahmaan (the Owner of Mercy), Ar-Raheem (the Bestower of Mercy).”<sup>3</sup>

From Ibn 'Abbaas رضي الله عنهما: The Messenger of Allah صلى الله عليه و على آله وسلم said, “... so as for bowing, increase in extolling Ar-Rabb (the Lord), Exalted and Sublime”<sup>4</sup>

**(8) Al-Malik (9) Al-Qudoos (10) As-Salaam (11) Al-Mu'min (12) Al-Muhaymin (13) Al-Jabbaar (14) Al-Mutakabbir (15) Al-Khaaliq (16) Al-Baari' (17) Al-Musauwir (18) Al-'Azeez (19) Al-Hakeem**  
Allah the Most High said,

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ  
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَالِقُ  
الْبَارِي الْمَصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي  
السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

“He is Allah, none has the right to be worshiped except Him,

1 This narration is agreed upon. It is found in the authentic collection of Imaam Bukhaaree; Number 6410, and Imaam Muslim; Number 2677. The wording of the narration is that which is found with Imaam Muslim.

2 Soorah Al-Baqarah, 255

3 Soorah Al-Faatihah, 1-2

4 The narration was selected by Imaam Muslim in his authentic collection; Number 479.

**Al-Malik** (the King), **Al-Qudoos** (the Holy), **As-Salaam** (the One Free from all defects), **Al-Mu'min** (the Giver of security), **Al-Muhaymin** (the Watcher over His creatures), **Al-Jabbaar** (the All-Mighty), **Al-Mutakabbir** (the One who Compels, the Supreme). Glorified is Allah! Above all that they associate as partners with Him. He is Allah, **Al-Khaaliq** (the Creator), **Al-Baari'** (the Inventor of all things), **Al-Musuwwir** (the Bestower of forms). To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is **Al-'Azeez** (the All-Mighty), **Al-Hakeem** (the All-Wise).”<sup>5</sup>

(20) **Al-Awwal** (21) **Al-Aakhir** (22) **Adh-Dhaahir** (23) **Al-Baatin** (24) **Al-'Aleem**  
Allah the Most High said,

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

“He is **Al-Awwal** (the First) and **Al-Aakhir** (the Last), **Adh-Dhaahir** (the Most High) and **Al-Baatin** (the Most Near). And He is **Al-'Aleem** (the All-Knower of everything).”<sup>6</sup>

(25) **Al-Ghafoor** (26) **Al-Wadood** (27) **Al-Majeed**  
Allah the Most High said,

وَهُوَ الْعَفُورُ الْوَدُودُ ﴿١٤﴾ ذُو الْعَرْشِ الْمَجِيدُ

“And He is **Al-Ghafoor** (the Oft-Forgiving), **Al-Wadood** (the Loving One), **Al-Majeed** (the Glorious).”<sup>7</sup>

(28) **Ar-Razzaaq** (29) **Al-Qaweey** (30) **Al-Mateen**  
Allah the Most High said,

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

“Verily, Allah is **Ar-Razzaaq** (the Provider), **Al-Qaweey** (the Owner of Power), **Al-Mateen** (the Most Strong).”<sup>8</sup>

Allah the Most High said,

... وَهُوَ الْقَوِيُّ الْعَزِيزُ

5 Soorah Al-Hashr, 23-24

6 Soorah Al-Hadeed, 3

7 Soorah Al-Burooj, 14-15

8 Soorah Adh-Dhaariyaat, 58

“... And He is Al-Qaweey, Al-'Azeez.”<sup>9</sup>

(31) Al-Khayr (32) Al-Haafidh (33) Al-Hafeedh

Allah the Most High said,

... وَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ

“... But Allah is **Khayrun Haafidhan** (the Best to guard), and He is the Most Merciful of those who show mercy.”<sup>10</sup>

Allah the Most High said,

... إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ

“... Surely, my Lord is **Al-Hafeedh** (the Guardian over all things).”<sup>11</sup>

(34) Al-'Aalim (35) Al-Kabeer (36) Al-Muta'aal

Allah the Most High said,

عَالِمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرُ الْمُتَعَالِ

“**Al-'Aalim** (the All-Knower of the unseen and the seen), **Al-Kabeer** (the Most Great), **Al-Muta'aal** (the Most High).”<sup>12</sup>

(37) Al-Maalik (38) Al-Maleek (39) Al-Muqtadir

Allah the Most High said,

مَلِكِ يَوْمِ الدِّينِ

“**Maalik** (the Only Owner) of the Day of Judgement.”<sup>13</sup>

Allah the Most High said,

فِي مَعَدِّ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ

“In a seat of truth, near **Maleek Muqtadir** (the Omnipotent King).”<sup>14</sup>

(40) Al-Ahad (41) As-Saumad

9 Soorah Ash-Shooraa, 19

10 Soorah Yoosuf, 64

11 Soorah Huud, 57

12 Soorad Ar-Ra'd, 9

13 Soorah Al-Faatihah, 3

14 Soorah Al-Qamar, 55

Allah the Most High said,

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ

“Say: 'He is Allah, **Ahad** (One). Allah **As-Saumad** (the Self-Sufficient Master, Whom all creatures need).”<sup>15</sup>

From Abee Hurayrah عنه رضي الله: The Prophet صلى الله عليه و على آله وسلم said, “Allah said, ' ... I am **Al-Ahad** (the One), **As-Saumad** (the Self Sufficient Master Whom all creatures need), I beget not, nor was I begotten, and there is none like Me.”<sup>16</sup>

**(42) Al-Waahid (43) Al-Qahhaar**

Allah the Most High said,

... وَهُوَ الْوَاحِدُ الْقَهَّارُ

“... He is **Al-Waahid** (the One), **Al-Qahhaar** (the Irresistible).”<sup>17</sup>

**(44) Al-Waleey (45) Al-Hameed**

Allah the Most High said,

... وَهُوَ الْوَلِيُّ الْحَمِيدُ

“... And He is **Al-Waleey** (the Helper, Supporter, Protector), **Al-Hameed** (the One Worthy of all Praise).”<sup>18</sup>

**(46) Al-Mawlaa (47) An-Naseer**

Allah the Most High said,

... فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

“... what an Excellent Mawlaa (Protector, Guardian) and what a **Naseer** (the Excellent Helper)!”<sup>19</sup>

**(48) Ar-Raqeeb (49) Ash-Shaheed**

Allah the Most High said,

... فَلَمَّا تَوَقَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

15 Soorah At-Tawheed, 1-2

16 This narration was selected by Imaam Al-Bukhaaree in his authentic collection; Number 4974.

17 Soorah Ar-Ra'd, 16

18 Soorah Ash-Shooraa, 28

19 Soorah Al-Hajj, 78

“... but when You took me up, You were **Ar-Raqeeb** (the Watcher) over them, and You are a **Shaheed** (Witness to all things).”<sup>20</sup>

(50) **As-Samee'** (51) **Al-Baseer**

Allah the Most High said,

إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ ...

“... Certainly, Allah! He is **As-Samee'** (the All-Hearer), **Al-Baseer** (the All-Seer).”<sup>21</sup>

(52) **Al-Haqq** (53) **Al-Mubeen**

Allah the Most High said,

... وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ

“... and they will know that Allah, He is **Al-Haqq**, **Al-Mubeen** (the Manifest Truth).”<sup>22</sup>

(54) **Al-Lateef** (55) **Al-Khabeer**

Allah the Most High said,

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

“Should not He Who has created know? And He is **Al-Lateef** (the Most Kind and Courteous), **Al-Khabeer** (All Aware of everything).”<sup>23</sup>

(56) **Al-Qareeb** (57) **Al-Mujeeb**

Allah the Most High said,

... إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ

“... Certainly, my Lord is **Qareeb** (Near), **Mujeeb** (Responsive).”<sup>24</sup>

(58) **Al-Kareem** (59) **Al-Akram**

Allah the Most High said,

يَأْتِيهَا الْإِنْسَانُ مَا عَزَّرَكَ بِرَبِّكَ الْكَرِيمِ

20 Soorah Al-Maa'idah, 117

21 Soorah Ghaafir, 20

22 Soorah An-Nuur, 25

23 Soorah Al-Mulk, 14

24 Soorah Huud, 61

“O man! What has made you careless concerning your Lord, **Al-Kareem** (the Most Generous)?”<sup>25</sup>

Allah the Most High said,

أَقْرَأُ وَرَبُّكَ الْأَكْرَمُ

“Read! And your Lord is **Al-Akram** (the Most Generous).”<sup>26</sup>

**(60) Al-'Aleey (61) Al-'Adheem**

Allah the Most High said,

... وَهُوَ الْعَلِيُّ الْعَظِيمُ

“... And He is **Al-'Aleey** (the Most High), **Al-'Adheem** (the Most Great).”<sup>27</sup>

**(62) Al-Haseeb (63) Al-Wakeel**

Allah the Most High said,

... فَرَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

“... But it increased them in Faith, and they said, 'Allah is **Haseeb** (Sufficient) for us, and He is **Al-Wakeel** (the Best Disposer of affairs).’”<sup>28</sup>

Allah the Most High said,

... وَكَفَىٰ بِاللَّهِ حَسِيبًا

“... and Allah is **Haseeb** (Sufficient) in taking account.”<sup>29</sup>

**(64) Ash-Shakoor (65) Al-Haleem**

Allah the Most High said,

... وَاللَّهُ شَكُورٌ حَلِيمٌ

“... And Allah is **Shakoor** (Most Ready to appreciate), **Haleem** (Most Forbearing).”<sup>30</sup>

**(66) Al-Barr**

25 Soorah Al-Infitaar, 6

26 Soorah Al-'Alaq, 3

27 Soorah Al-Baqarah, 255

28 Soorah Aali 'Imraan, 173

29 Soorah An-Nisaa'a, 6

30 Soorah At-Taghaaboon, 17

Allah the Most High said,

... إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

“... Verily, He is **Al-Barr** (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful.”<sup>31</sup>

**(67) Ash-Shaakir**

Allah the Most High said,

... وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا

“... And Allah is **Shaakir** (Ever All Appreciative), All Knowing.”<sup>32</sup>

**(68) Al-Wahhaab**

Allah the Most High said,

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ

“Or have they the treasures of the Mercy of your Lord, the All-Mighty, **Al-Wahhaab** (the Bestower)?”<sup>33</sup>

**(69) Al-Qaahir**

Allah the Most High said,

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ...

“And He is **Al-Qaahir** (the Irresistible), above His slaves ...”<sup>34</sup>

**(70) Al-Ghaffaar**

Allah the Most High said,

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

“The Lord of the heavens and the earth and all that is between them, the All-Mighty **Al-Ghaffaar** (the Oft-Forgiving).”<sup>35</sup>

**(71) At-Towwaab**

31 Soorah At-Tuur, 28

32 Soorah An-Nisaa'a, 147

33 Soorah Saud, 9

34 Soorah Al-An'aam, 18

35 Soorah Saud, 66

Allah the Most High said,

فَتَلَقَىٰ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

“Then Adam received from his Lord words. And his Lord pardoned him. Verily, He is **At-Towwaab** (the One Who accepts repentance), the Most Merciful.”<sup>36</sup>

**(72) Al-Fattaah**

Allah the Most High said,

... وَهُوَ الْفَاتَّاحُ الْعَلِيمُ

“... And He is **Al-Fattaah** (the Opener), All Knowing.”<sup>37</sup>  
(Soorah Saba' 26)

**(73) Ar-Ra'oof**

Allah the Most High said,

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ زَعُوفٌ رَحِيمٌ

“And had it not been for the Grace of Allah and His Mercy on you, (Allah would have hastened the punishment upon you). And verily Allah is **Ra'oof** (Full of Kindness), Most Merciful.”<sup>38</sup>

**(74) An-Noor**

Allah the Most High said,

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ...

“Allah is **An-Nuur** (the Light) of the heavens and the earth ...”<sup>39</sup>

**(75) Al-Muqet**

Allah the Most High said,

... وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقِيتًا

“... And Allah is **Muqet** (Ever All Able) to do

36 Soorah Al-Baqarah, 37

37 See Tayseer Al-Kareem Ar-Rahmaan fee Tafseer Kalaam Al-Manaan by Ash-Shaykh 'Abdir-Rahmaan bin Naasir As-Sa'adee

38 Soorah An-Nuur, 20

39 Soorah An-Nuur, 35

and also an All-Witness to everything.”<sup>40</sup>

**(76) Al-Waase'**

Allah the Most High said,

... وَاللَّهُ وَاسِعٌ عَلِيمٌ

“... And Allah is **Waase'**  
(All-Sufficient for His creatures needs), All-Knower.”<sup>41</sup>

**(77) Al-Waarith**

Allah the Most High said,

وَأَنَا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ

“... and We are **Al-Waarith** (the Inheritors).”<sup>42</sup>

**(78) Al-A'laa**

Allah the Most High said,

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى

“Glorify the Name of your Lord, **Al-A'laa** (the Most High).”<sup>43</sup>

**(79) Al-Muheet**

Allah the Most High said,

... أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ

“... Verily! He it is Who is **Muheet** (Surrounding all Things)<sup>44!</sup>”<sup>45</sup>

**(80) Al-'Allaam**

Allah the Most High said,

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَأَنَّ اللَّهَ عَلَّامُ الْغُيُوبِ

“Know they not that Allah knows their secret ideas, and their secret counsels,  
and that Allah is **Al-'Allaam** (the All-Knower of the unseen).”<sup>46</sup>

40 Soorah An-Nisaa'a, 85

41 Soorah Al-Baqarah, 247

42 Soorah Al-Hijr, 23

43 Soorah Al-A'laa, 1

44 This does not mean that Allah surrounds all things literally; rather, He surrounds them through His knowledge.

45 Soorah Al-Fussilat, 54

46 Soorah At-Tawbah, 78

**(81) Al-Musta'aan**

Allah the Most High said,

... وَرَبَّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ

“... Our Lord is the Most Beneficent, **Musta'aan** (the One Whose Help is to be sought) against that which you attribute!”<sup>47</sup>

**(82) Al-Haadi**

Allah the Most High said,

وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ آمَنُوا إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ...

“... And verily, Allah is **Al-Haadi** (the Guide) of those who believe, to the Straight Path.”<sup>48</sup>

**(83) An-Naasir**

Allah the Most High said,

بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ

“Nay, Allah is your Mawlaa, and He is **An-Naasir** (the Best of helpers).”<sup>49</sup>

**(84) Al-Khallaq**

Allah the Most High said,

إِنَّ رَبَّكَ هُوَ الْخَالِقُ الْعَلِيمُ

“Verily, your Lord is **Al-Khallaq** (the All-Knowing Creator).”<sup>50</sup>

**(85) Al-'Ufoow**

Allah the Most High said,

... فَإِنَّ اللَّهَ كَانَ عَفُورًا قَدِيرًا

“... verily, Allah is **'Ufoow** (Ever Often Pardoning), All Powerful.”<sup>51</sup>

**(86) Al-Haakim**

Allah the Most High said,

47 Soorah Al-Anbiyah, 112

48 Soorah Al-Hajj, 54

49 Soorah Aali 'Imraan, 150

50 Soorah Al-Hijr, 86

51 Soorah An-Nisaa'a, 149

وَأَتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ

“And follow the inspiration sent unto you, and be patient until Allah gives judgment. And He is **Al-Haakim** (the Best of judges).”<sup>52</sup>

**(87) Al-Ghaneey**

Allah the Most High said,

وَرَبِّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ...

“And your Lord is **Ghaneey** (Rich), full of Mercy ...”<sup>53</sup>

**(88) Al-Kafeel**

Allah the Most High said,

... وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا ...

“... and indeed you have appointed Allah your **Kafeel** (Surety)...”<sup>54</sup>

From Abee Hurayrah رضي الله عنه: Verily The Prophet صلى الله عليه و على آله وسلم mentioned two men from Banees Israa'eel. He said, “ .. He said, 'Allah is **Kafeel** (sufficient as surety)' ..”<sup>55</sup>

**(89) Al-Hayeey (90) As-Sitteer**

Allah the Most High said,

... وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ ...

“... but Allah is not **Hayeey** (Shy) of the truth ...”<sup>56</sup>

From Y'alaah bin Umayyah رضي الله عنه: He said that the Messenger of Allah صلى الله عليه و على آله وسلم said, “Verily Allah the Exalted, Sublime, is **Al-Hayeey, As-Sitteer** (the Coverer).”<sup>58</sup>

52 Soorah Yoonis, 109

53 Soorah Al-An'aam, 133

54 Soorah An-Nahl, 91

55 The text of the work, may Allah reward the verifier of the narrations and verses, references Kitaab Al-Hawalaat. What is correct is that it is found in Kitaab Al-Kafaalah. The number of the narration is 2291. It was also recorded by Imaam Ahmad, from Abee Hurayrah; Volume 2, Number 348. It is authentic.

56 Soorah Al-Ahzaab, 53

57 The “not” in the verse does not serve to negate the mentioned name.

58 The narration was selected by Aboo Daawood; Number 4012, Ahmad; Volume 4, Number 224, and An-Nisaa'ee; Number 406. The narration is authentic.

**(91) Al-Musa'ir (92) Al-Qaabidh (93) Al-Baasit (94) Ar-Raaziq**

From Anas bin Maalik رضي الله عنه: ... The Messenger of Allah صلى الله عليه و على آله وسلم said, “Verily Allah is **Al-Musa'ir** (the Determiner), **Al-Qaabidh** (the Withholder of provisions), **Al-Baasit** (the Granter or provisions), **Ar-Raaziq** (the Maintainer, Provider) ...”<sup>59</sup>

**(95) Al-Muqqaddim (96) Al-Mu'akhkhir (97) Al-Qadeer**

From Abee Moosaa<sup>60</sup> رضي الله عنه: “... You are **Al-Muqqaddim** (the First) and **Al-Mu'akhkhir** (the Last) and over all things You are **Qadeer** (Omnipotent).”<sup>61</sup>

**(98) As-Subbuuh**

From 'Aa'isha: The Messenger of Allah صلى الله عليه و على آله وسلم used to say while bowing and prostrating, “**Subbuuh** (All Glorious), All Holy ...”<sup>62</sup>

**(99) Ar-Rafeeq**

From 'Aa'ishah رضي الله عنها: She said, “A group of Jews asked permission to visit the Prophet صلى الله عليه و على آله وسلم (and when they entered) they said, 'Death be upon you.' I said, 'Death and the Curse of Allah be upon you!' The Prophet صلى الله عليه و على آله وسلم said, 'O 'Aa'ishah! Allah is **Rafeeq** (kind and lenient) and likes that one should be kind and lenient in all matters ...”<sup>63</sup>

**(100) At-Tayyib**

From Abee Hurayrah رضي الله عنه: The Messenger of Allah صلى الله عليه و على آله وسلم said, “O people, Allah is **Tayyib** (Good, Pure) and He therefore, accepts only that which is good ...”<sup>64</sup>

**(101) Al-Hakam**

From Abee Shureeh Haani' bin Yazeed رضي الله عنه: The Messenger of Allah صلى الله عليه و على آله وسلم said, “Verily Allah is **Al-Hakam** (the Arbitrator) and to Him is the Hukm...”<sup>65</sup>

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59 This narration is authentic. It was selected by Aboo Daawood; Number 3450, and other than him.

60 In the text, it was not mentioned that this narration is on the authority of his father.

61 The narration is agreed upon. It is found in the authentic collections of Imaam Al-Bukhaaree; Number 6398, and Imaam Muslim; Number 2719.

62 The narration was selected by Imaam Muslim in his authentic collection; Number 487.

63 The narration is agreed upon. It is found in the authentic collections of Imaam Al-Bukhaaree; Number 6927, and Imaam Muslim; Number 2593.

64 The narration was selected by Imaam Muslim in his authentic collection; Number 1015.

65 The narration was selected by Aboo Daawood; Number 4955; An-Nisaa'ee; Number 5387. The narration is hasan.

### (102) Ash-Shaafee

From 'Aa'ishah رضي الله عنها: When any person amongst us fell ill, Allah's Messenger صلى الله would say, “O Lord of the people, grant him health, heal him, for Thou art a **Shaafee** (Healer) ...”<sup>66</sup>

### (103) Al-Mu'tee

From Mu'aawiyah رضي الله عنه: The Messenger of Allah صلى الله عليه و على آله وسلم said, “... and Allah is **Al-Mu'tee** (the Giver) and I am Al-Qaasim ...”<sup>67</sup>

### (104) Al-Watr

The evidence is the narration which is mentioned at the beginning of these names.

### (105) At-Taubeeb

From Abee Rimthah رضي الله عنه: The Prophet صلى الله عليه و على آله وسلم said, “...Allah is **At-Taubeeb** (The Healer, Physician).”<sup>68</sup>

### (106) Al-Jameel

From 'Abdillah bin Mas'ood رضي الله عنه: The Messenger of Allah صلى الله عليه و على آله وسلم said, “... Verily, Allah is **Jameel** (Graceful, Beautiful) and He loves beauty ...”<sup>69</sup>

### (107) Al-Manaan

From Anas bin Maalik رضي الله عنه: The Prophet صلى الله عليه و على آله وسلم heard a man say, “O Lord, I ask you because to You is all praise, there is none that has the right to be worshiped except You. You are alone and have no partners, **Al-Manaan** (the Beneficent) ...” So He (the Prophet) said, “He has asked Allah by his greatest name which if He is asked by it, He gives, and if He is called by it, He answers.”<sup>70</sup>

### (108) As-Sayyid

From 'Abdillah bin Ash-Shikhkheer رضي الله عنه: We said, “O Messenger of Allah صلى الله عليه و على آله وسلم, you are our lord (sayyid).” To this he replied, “As-Sayyid (the Lord, Master) is Allah, the Blessed and Exalted.”<sup>71</sup>

66 The narration is agreed upon. It is found in the authentic collections of Imaam Al-Bukhaaree; Number 5675, and Imaam Muslim; Number 2191.

67 The narration is agreed upon. It is found in the authentic collections of Imaam Al-Bukhaaree; Number 3116, and Imaam Muslim; Number 1037. The wording of the narration is that which is found with Imaam Al-Bukhaaree.

68 The narration was selected by Aboo Daawood; Number 4206, and Imaam Ahmad; Volume 4, Number 163. The narration is authentic.

69 The narration was selected by Imaam Muslim in his authentic collection; Number 91.

70 The narration was selected by Ibn Maajah; Number 3858. The narration is hasan.

71 The narration was selected by Aboo Daawood; Number 4806. The narration is authentic.

### **(109) Ad-Dayyaan**

Imaam Al-Bukhaaree رحمه الله تعالى said in his authentic collection; Kitaab At-Tawheed, Chapter 32, from Jaabir, from 'Abdillah bin Unays رضي الله عنهما: I heard the Prophet صلى الله عليه وسلم say, “Allah will gather the slaves, he will summon them with a sound that is heard by those near and far. (He will say), 'I am the king, I am **Ad-Dayyaan** (the Judge)!”<sup>72</sup>

**These names have already been confirmed by Ibn Qayyim in Nooneeyah.**

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<sup>72</sup> Imaam Ahmad also related it in his Musnad; Volume 3, Number 495. The narration is hasasn.