



The Wisdom of Taking the K'abah as a Qiblah

The fourth question of Fatwa no. (2443):

Q: What is the wisdom behind facing the Ka`bah in Salah (Prayer)?

A: It is known that the duty of a Muslim is to carry out Allah's commands as much as possible and refrain from committing what He has prohibited. Whether one grasps its wisdom or not, one must believe that Allah commands only that which is of benefit and prohibits that which is harmful. All of His legislations contain wisdom which He knows; He reveals of this wisdom what He wishes so that believers may increase their Iman, (Faith), and withholds what He wishes so that believers may increase their submission to Him.

The Muslims have taken the Ka`bah as a Qiblah (direction faced for Prayer) in obedience to Allah's order in His statement, ﴿ [Verily, We have seen the turning of your \(Muhammad's peace be upon him\) face towards the heaven. Surely, We shall turn you to a Qiblah \(prayer direction\) that shall please you, so turn your face in the direction of Al-Masjid-Al-Harâm \(the sanctuary at Makkah\). And wheresoever you people are, turn your faces \(in prayer\) in that direction.](#) ﴾

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(Surah Al-Baqarah, 2: 144). The wisdom behind this is perhaps that it is the Qiblah of our father Ibrahim (peace be upon him), as mentioned regarding the event when the Ayah was revealed. The Prophet (peace be upon him) had hoped to be ordered to face the Ka`bah during Salah instead of Jerusalem. Thus, Allah granted his wish. It might also be a refutation of the claim made by the Jews that we share their Qiblah. It may be for another reason and only Allah only.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family and Companions!

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