



The third question of Fatwa no. 9147

Q 3: What is the ruling on conveying the Imam's voice to Ma'mums (persons being led by an Imam in Prayer) in Takbir (saying: "Allahu Akbar [Allah is the Greatest]"), Tasmi` (saying: "Sami`a Allahu liman hamidah [Allah listens to those who praise Him]"), when standing after Ruku` and Taslim (salutation of peace ending the Prayer)?

A: If Ma'mums do not hear the Imam's voice because it is very weak or due to a lot of worshippers, then it is permissible to convey the voice of the Imam to the Ma'mums. Otherwise, it should be avoided.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family and Companions!

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