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**The time when a person on a journey can combine between two prayers**

**Fatwa no. 2547**

**Q: What is the ruling on a traveler who shortens `Asr (Afternoon) Prayer during the time of Zhuhr (Noon) Prayer and arrives home before the time for `Asr is due? What is the ruling if the same happens with regard to Maghrib (Sunset) and `Isha' (Night) prayers? Due to the repeated occurrence of this, we would like you to clarify this issue along with mentioning relevant proofs.**

**A:** If the traveler prays Zhuhr and `Asr together at the time of the former then arrives home before or after `Asr is due, his Prayer will be considered valid because traveling provides a valid excuse for the combining of prayers. The same applies to combining Maghrib and `Isha' at the time of the former.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family and Companions!

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