



(Part No : 8, Page No: 137)

The time when a person on a journey can combine between two prayers

Fatwa no. 2547

Q: What is the ruling on a traveler who shortens 'Asr (Afternoon) Prayer during the time of Zhuhr (Noon) Prayer and arrives home before the time for 'Asr is due? What is the ruling if the same happens with regard to Maghrib (Sunset) and 'Isha' (Night) prayers? Due to the repeated occurrence of this, we would like you to clarify this issue along with mentioning relevant proofs.

A: If the traveler prays Zhuhr and 'Asr together at the time of the former then arrives home before or after 'Asr is due, his Prayer will be considered valid because traveling provides a valid excuse for the combining of prayers. The same applies to combining Maghrib and 'Isha' at the time of the former.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family and Companions!

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