



General Takbir (saying: "Allahu Akbar [Allah is the Greatest]") at 'Eid-ul-Adha (the Festival of the Sacrifice)

Fatwa No. 1185

Q: What is your opinion regarding offering general Takbir in 'Eid-ul-Adha? Does it continue until the thirteenth day of Dhul-Hijjah? Is there any difference between a person who is performing Hajj and a person who is not?

A: One should continue offering general Takbir until the end of the thirteenth day of Dhul-Hijjah. There is no difference in this regard between a person who is performing Hajj and others. Allah (may He be Exalted) says: ﴿and mention the Name of Allāh on appointed days (i.e. 10th, 11th, 12th, and 13th day of Dhul-Hijjah)...﴾ and ﴿And remember Allāh during the appointed Days.﴾ Al-Bukhari reported that Ibn 'Abbas said: "Al-Ayam Al-Ma 'lumat (appointed days) are the first ten days of Dhul-Hijjah and Al-Ayam Al-Ma 'dudat (appointed days) are 11th, 12th and 13th day of Dhul-Hijjah." Al-Bukhari also said that [Ibn 'Umar and Abu Hurayrah](#) (may Allah be pleased with them both) used to go to the market in the first ten days of Dhul-Hijjah in order to offer Takbir.

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People used to follow their example in offering Takbir.

It was also reported by Al-Bukhari as a commentary that [Ibn 'Umar](#) used to offer Takbir during these days in Mina, after finishing every Salah (prayer), in his bed and pavilion, and while sitting or walking.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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