



## Fatwa No. 2777

**Q 1: A man says that Prophet Muhammad (peace be upon him) is a channel between the oceans of possibility and necessary existence, thus he is superior to the possible beings and inferior to the necessary Being. Appreciate your guidance.**

**A:** Allah (may He be Exalted) is the only necessary Being. No other being has brought Him into existence. Other beings are brought into existence by Him (may He be Exalted), and their existence depends on His Will and Power. It is up to the Will of Allah (may He be Exalted) to sustain the creations or cause them to perish.

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The evidences derived from the Qur'an, Sunnah and reality confirm that our Prophet Muhammad (peace be upon him) is a human like any other human being that Allah created from a male and a female and then died when his life came to an end. He was brought into existence like all other creations, but he was distinguished in that Allah (may He be Exalted) selected him to convey His Message to all mankind and to be the last of His prophets (peace be upon them). Moreover, All the rational people agree that there is no channel between the necessary and the possible existence to say that Muhammad (peace be upon him) is that channel or is in it. The rational judgments are three according to the unanimous view of the scholars i.e., the necessary, the impossibility, and possibility existence. So, claiming that there is a fourth rational judgment whether it is a channel or something else contrary to the implications of the textual and rational evidences is wrong. May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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