



**The first question of Fatwa No. 6289 :**

**Q 1: What is the meaning of "Learn Sihr i.e. magic, but do not use it," because some people say: It is a weak Hadith?**

**A:** It is illegal to learn Sihr whether to use it or protect yourself by it.

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Allah (Glory and praise be to Him) mentions in His Book that learning it is an act of disbelief. Allah (the Exalted) says: ﴿ teaching men magic and such things that came down at Babylon to the two angels, Hârût and Mârût, but neither of these two (angels) taught anyone (such things) till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)." ﴾ The Prophet (peace be upon him) judged Sihr as one of the major sins and commanded us to avoid it. He said: ﴿ Avoid the seven great destructive sins. ﴾ He included Sihr among them. It is related in the Sunan (Hadith compilations classified by jurisprudential themes) of Al-Nasa'i : ﴿ Whoever ties a knot and blows on it has indeed committed sorcery and whoever commits sorcery has indeed committed Shirk (Polytheism). ﴾

As for the saying you mentioned, "Learn Sihr and do not use it", it is not sound or weak to my knowledge.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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