



Second question from Fatwa No. 6285:

Q 2: One of the sisters sent a question to my wife stating that when the Messenger of Allah was under a spell, it was not broken except when Jibril (Gabriel, peace be upon him) came and told him of the spell as it is authentically related. Is it then permissible for someone who is under a spell to break it? (This is the wording of the sister's question).

She also says that this is what she understood upon reading Tafsir (exegesis of the meanings of the Qur'an) of Surah Al-Falaq in Tafsir Ibn Kathir. Appreciate your clarification.

A: It is not permissible to break the spell of witchcraft by using a counter spell. It is incumbent upon whoever is affected by a magic spell to seek a cure through lawful types of treatment for the Prophet (peace be upon him) said, [\(Treat yourselves medically, but use nothing unlawful for there is no disease that Allah has created, except that He has also created its treatment. \)](#)

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Similarly, it is permissible for the person who is under a spell to break the spell by trying to find out where the spell is, as the Prophet (peace be upon him) did.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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