



### The third passage of Fatwa No. 4770

**Q: What is the ruling on slaughtering an animal for a dead person who was claimed to be a Waliy (pious person) and building a shrine over his grave?**

**A:** Slaughtering for the dead person mentioned above, who was claimed to be a Waliy is a type of Shirk (associating others in worship with Allah). A person who slaughters for the sake of this Waliy is a Mushrik (one who associates others with Allah in worship) and an accursed person. The slaughtered animal is a dead animal that can not be eaten by Muslims as Allah (the Exalted) says: ﴿Forbidden to you (for food) are: Al-Maitah (the dead animals - cattle - beast not slaughtered), blood, the flesh of swine, and that on which Allâh's Name has not been mentioned while slaughtering, (that which has been slaughtered as a sacrifice for others than Allâh, or has been slaughtered for idols) and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns, and that which has been (partly) eaten by a wild animal, unless you are able to slaughter it (before its death), and that which is sacrificed (slaughtered) on An-Nusub (stone-altars).﴾

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It was reported on the authority of `Aly (may Allah be pleased with him) that the Messenger of Allah (peace be upon him) said: ﴿Allah has cursed the one who sacrifices to other than Allah....﴾

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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