



The first question of Fatwa no. 10260:

Q 1: What is the ruling on eating in the houses of Muslim relatives whose money is unlawful? Is it permissible for us to borrow money from them?

A: If a person is sure that the money or the food presented to him is unlawful, he should not eat it. There are many texts that ask Muslims

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to eat what is good and to abstain from eating what is unlawful. May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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