

The Ahadeeth of *Tawheed*  
from the  
'Silsilah Ahadeeth As-Saheehah'  
of  
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Chapters of *Tawheed* and the *Shahadatayn*

**16- The Excellence of *Tawheed* and Seeking Forgiveness**

127- " Allaah *Ta'aala* said: O son of Adam, indeed you did not supplicate to Me and nor had hope in Me, except that I forgave you for all what you had done without any consideration.

O son of Adam even if your sins reached the clouds of the sky, and then you requested forgiveness from Me I would forgive you, without any consideration.

O son of Adam indeed if you came to Me with nearly the whole world in mistakes and you met Me not having associated anything with Me, I would bring the equivalent to that in forgiveness."

Silsilah Saheehah: 127

128- " Allaah *Tabaraka wa Ta'aala* said: One good deed is the equivalent of ten good deeds, or I might increase them. One bad deed (remains as one bad deed) or I forgive it, and if you meet me with the whole world in mistakes, not having associated anything with Me I would meet you with the equivalent to that in forgiveness."

Silsilah Saheehah:128

**17- Forgiveness and *Tawheed***

1747- "Shall I not show you the major supplication for forgiveness?

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا  
صَنَعْتُ أَلْبُوكَ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَعْتَرِفُ بِذُنُوبِي فَأَغْفِرْ لِي ذُنُوبِي, إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

*O Allaah You are my Lord, there is none worthy of worship in truth except You. You created me and I am Your slave and the son of your slave and I am abiding to Your covenant and promise as best as I can. I seek refuge in You from the evil that I have committed. I acknowledge Your favour upon me, I profess to you my sins and, so forgive me my sins. Verily no one forgives sins except you.*

Allaahumma anta rabbee, la ilaha illa anta, Khalaqtanee, wa ana abduka wa ibn abduka, wa ana ala ahdika wa wa'dika mastata'tu, a'outhu bika min sharri ma sanatu, aboo'u laka binimatika alayya, wa a'atarifu bithambee, faghfirlee thambee innahu la yaghfiru ath-thunooba 'illa 'anta

None says this when the evening arrives except Paradise becomes obligatory for him."

Silsilah Saheehah: 1747

195 – " I swear by the One in whose Hand is my soul, if you did not sin Allaah would have taken you away, and come with a people who would sin. Then they would seek forgiveness from Allaah, and He would forgive them."

Silsilah Saheehah: 195

1951 – " I swear by the One in whose Hand is my soul – or he said: I swear by the One in whose Hand is the soul of Muhammad – if you sinned, until your sins filled what is between the heavens and the earth, then you sought forgiveness from Allaah *Azzā wa Jal*, He would forgive you.

I swear by the One in whose Hand is the soul of Muhammad – or he said: I swear by the One in whose Hand is my soul – if you did not sin, Allaah *Azzā wa Jal*, would have brought a people who would sin and then seek forgiveness from Allaah, and He would forgive them."

Silsilah Saheehah: 1951

### 18- The bequest of Nooh – *alayhi as-Sallam*

134 - "When death was approaching the Prophet of Allaah Nooh -sallAllaahu alayhi wa sallam – he said to his son: I will narrate to you my bequest; I command you with two things and prohibit you from two things. I command you with '*La ilaha 'illa Allaah*' (*There is none worthy of worship in truth except Allaah*) if the seven heavens and the seven earths were placed upon a scale and '*La ilaha 'illa Allaah*' was placed on the other, then '*La ilaha 'illa Allaah*' would be heavier.

If the seven heavens and the seven earths were a closed off circle then '*La ilaha 'illa Allaah*' would be able to break it.

The second thing I command you with is Subhana Allaahi wa bihamdihi (*Far is Allaah from imperfection and praise is for Him*), since it is a supplication for everything, and by it the creation is given its provision.

I prohibit you from *Shirk* and pride. ( the narrator said: I asked or someone asked) : O Messenger of Allaah as for shirk then we know about it, but what is pride? Is it that one of us has sandals with two good straps?

The Messenger answered: No.

He asked again: is it that one of us has companions and they sit with him?

The Messenger again answered: No.

Someone asked: O Messenger of Allaah, what is pride?

He said: ridiculing the truth and belittling the people and reviling them."

Silsilah Saheehah: 134

### **From the benefits of the hadeeth:**

I say: there are many benefits from this hadeeth; I will suffice by indicating to some of them:

- 1- The permissibility of writing a bequest at the time of death.
- 2- The excellence of saying '*La ilaha 'illa Allaah*' and saying Subhana Allaah and that they are a cause for the creation to receive provision from Allaah.
- 3- The scales on the Day of Judgment are true and real, and they have two pans. This is from the belief of the *ahl-ul Sunnah*, opposing that of the *Mu'tazilah* and their followers in the modern times. Who do not believe that which has been affirmed regarding '*Aqeedah*' in the authentic Ahadeeth, with the claim that these are *Abkebaar al-Ahad* (singular narrations) which do not convey certainty. I have exposed this claim in my book 'with ustaadh at-Tantawee'.
- 4 - The seven earths are like the seven heavens. There are many Ahadeeth regarding this in Bukhari and Muslim and in other books. Perhaps one day we will have time to follow up these Ahadeeth and research them.

What supports these Ahadeeth is the saying of Allaah *Tabaraka wa Ta' aala* : << **It is Allaah Who has created seven heavens and of the earth the like thereof (i.e. seven)** >> i.e. they are similar in creation and in number.

So, you should not pay any attention to the one who explains it away, there by it ends up as a negation of similarity as well as in numbers, being deceived by the Europeans and where their knowledge has reached to, from having gone up in to space however they do not know of seven earths, along with that they do not know about seven heavens.

Will we reject the speech of Allaah and the speech of His Messenger due to the ignorance of the Europeans and others along with them, declaring that the more they increase their knowledge of the universe, the more they increase in their ignorance of it. Allaah the Most Great has spoken the truth when He said : << **And of knowledge, you (mankind) have been given only a little**>>

- 5 - That beautification with good clothing has nothing to do with pride what so ever. Rather, it is a matter which is permissible, because Allaah is Beautiful and He loves beauty, like the Messenger of Allaah -*sallAllaahu alayhi wa sallam*- said regarding this issue, as is narrated by Muslim in his 'Saheeh'.

6- Pride which has been equated with Shirk will not allow entrance in to Paradise for the one who has an equivalent of an atom's worth. That is the pride, which is rejecting the truth after it has been made clear, and defaming innocent people without truth.

So, the Muslim should be extremely cautious from being characterized with this type of pride, just like he should be extremely cautious from being characterized with the Shirk which places its companion in the Hell-fire for eternity.

All Praise belongs to Allaah, may His peace and blessings be upon our final Prophet Muhammad, his family, his Companions and all those who follow his guidance.