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Purchasing Products Manufactured by Non-Muslims

صلى الله عليه) Purchasing products from non-Muslims is of course permissible. The prophet

) used to buy things from Jews. Even when he (صلى الله عليه وسلم) died, his shield was

in the possession of a Jewish man, pawned for food to feed his (the prophet's) family.

He used to clarify to people their (the non-Muslims) beliefs so that people would not take

them as their closest and most intimate friends. But as for buying things from them for

which there is a need, then this is a simple matter.1

1 Taken from the cassette: Sharḥ Kashf al-Shubuhāt.